



# LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE, AND INDUSTRIAL WASTES, INC.

## Charles L. Porter Memorial Scholarship

### Rules of Eligibility

#### ELEGIBILITY

1. The applicant must be the son, daughter, dependent child (as defined by the IRS) or legal ward of a member of the Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc. Said member must reside in the State of Louisiana.
2. The applicant must have maintained a GPA of 3.0 ("B") or higher in high school and a GPA of 2.5 or higher on any college undergraduate work (Ref: 4.0 scale).
3. The applicant must submit sealed high school or college transcripts or have them submitted directly from the school.
4. The applicant must submit at least one letter of character reference.

#### APPLICATION

1. Shall be typed on the form(s) provided (Hand written not accepted).
2. Not to be submitted before April 1<sup>st</sup> of the year to be considered.
3. Must be received by the Executive Secretary before June 25<sup>th</sup> of the year to be considered.
4. Mail completed application to: **Attention: Scholarship Committee, Louisiana Conference  
P.O. Box 641060  
Kenner, LA. 70064**

#### SELECTION

1. Will be made by the Scholarship Selection Committee of the Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc.
2. Consideration will be given to the applicant's educational, athletic, and extracurricular achievements, as well as to that of the parent(s) activities in the water/wastewater industry.
3. Will be made by August 1st of each year, with the successful applicant(s) to be notified by August 15th.
4. Proof of college enrollment will be required from awardees prior to the scholarships issuing.

#### RESTRICTIONS

1. Scholarship to be used for assistance in attending a college or university within nine (9) months from the date of the award.
2. Scholarship Funds must be used to attend a college or university ***within the State of Louisiana.***
3. Each applicant will be eligible for a maximum of three (3) awards:
  - a. One for obtaining a Bachelors Degree;
  - b. One for obtaining a Masters Degree;
  - c. One for obtaining a Doctoral Degree.

#### NOTES

1. Membership Qualifications require the PARENT or LEGAL GUARDIAN OF THE APPLICANT to have been a member of the Louisiana Conference for any THREE (3) of the immediate past FIVE (5) years prior to April 1st of the year being considered.
2. Parent or Legal Guardian must be a current member of the Louisiana conference at the time the application is submitted.
3. Awardees are encouraged to submit a photo for website and SWAWWA Journal publication.
4. Awardees are encouraged to attend one of the Conference events the following March so that they may be introduced to the members.



# LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE, AND INDUSTRIAL WASTES, INC.

## Charles L. Porter Memorial Scholarship Application

**INSTRUCTIONS:** A sealed copy of your high school and/or college transcripts should be forwarded either by the applicant or by the educational institution. The typed application and supporting documentation should be received by the Executive Secretary no later than June 25th to be forwarded to the Scholarship Selection Committee for consideration for the next academic year.

1. Applicants Name: \_\_\_\_\_  
Mail Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_ SSN: \_\_\_\_\_ Age: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_  
U.S. Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_ Louisiana Resident: Yes \_\_\_\_\_ No \_\_\_\_\_

2. Fathers Name: \_\_\_\_\_ Mothers Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City/Town: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

### 3. Educational Data:

- a. High School Attended: \_\_\_\_\_ Location: \_\_\_\_\_  
Graduated: \_\_\_\_\_
- b. ACT Scores: ENG \_\_\_\_\_ MATH \_\_\_\_\_ SOC S \_\_\_\_\_ NSC \_\_\_\_\_ COMP \_\_\_\_\_
- c. Principal or Special Studies: \_\_\_\_\_
- d. Scholastic Honors Received: \_\_\_\_\_
- e. Membership in High School Organizations: \_\_\_\_\_
- f. Participation in Athletics, Speech & Music: \_\_\_\_\_
- g. Employment during School or Summer: \_\_\_\_\_  
Employer: \_\_\_\_\_ Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- h. Extra-Curricular Activities: \_\_\_\_\_
- i. Religious or other Organizations: \_\_\_\_\_
- j. College(s) Attended(if applicable): \_\_\_\_\_ Location: \_\_\_\_\_  
Years: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_
- k. Post graduate Studies: \_\_\_\_\_ Years: \_\_\_\_\_
- l. Major Subjects: \_\_\_\_\_ Minor Subjects: \_\_\_\_\_



# LOUISIANA CONFERENCE ON WATER SUPPLY, SEWERAGE, AND INDUSTRIAL WASTES, INC.

m. Scholastic Honors: \_\_\_\_\_

4. Character References:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Day Phone: \_\_\_\_\_

5. Name of Parent or Legal Guardian who is a Louisiana Conference Member meeting Eligibility:

\_\_\_\_\_ Indicate Relationship: \_\_\_\_\_

Indicate dates of their current active membership: \_\_\_\_\_

6. Parent or Legal Guardians' affiliation/employment with the Water/Wastewater profession  
(include past and/or present) and positions, achievements, certificates: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Parent or Legal Guardians' involvement with other organizations (AWWA, WEF, LRWA, LWEA,  
etc.): \_\_\_\_\_

\_\_\_\_\_

8. Please indicate your plans for course study should you receive a Scholarship: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AGREEMENT:** If I am selected as a recipient of the Charles L. Porter Memorial Scholarship, the cash received will be used to in assistance to attend a Louisiana College or University within the next nine (9) months from the date of the award. If the cash awarded is not used for this purpose within the time set forth; I will return all awarded funds to the Louisiana Conference on Water Supply, Sewerage, and Industrial Wastes, Inc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_